

**DRAINAGE EASEMENT
WITHIN SECTION 24, TOWN 10 NORTH, RANGE 16 WEST
MUSKEGON, MI**

STATE OF MICHIGAN)
COUNTY OF MUSKEGON)

KNOW ALL MEN BY THESE PRESENTS, THAT McDONALD'S CORPORATION, a Delaware corporation, hereinafter referred to as Grantor, for and in consideration of One Dollar (\$1.00) in hand paid by the Muskegon County Drain Commission, the receipt of which is hereby acknowledged, hereby grant, bargain, sell and convey unto the Muskegon County Drain Commission a permanent and perpetual easement for storm drainage purposes over, under and across the following property situated in the southeast quarter of Section 24, Town 10 North, Range 16 West, City of Muskegon, Muskegon County, Michigan, to wit:

A twenty foot (20') wide strip of property located along the west and north boundaries of the following described property:

Part of the south 1/2, of the east 1/2, of the southeast 1/4, of the southwest 1/4, of section 24, town 10 north, range 16 west, township of Muskegon, County of Muskegon, State of Michigan, described as follows:

COMMENCING at the south quarter corner of said section 24; Thence north 00 degrees 38 minutes 53 seconds east, along the north-south quarter line, a distance of 90.00 feet;

Thence south 89 degrees 29 minutes 18 seconds west, parallel with the south line of said section 24, a distance of 403.03 feet to the POINT OF BEGINNING;

Thence continuing south 89 degrees 29 minutes 18 seconds west, along said line, a distance of 258.97 feet to the west line of the east 1/2, of the southeast 1/4, of the southwest 1/4; Thence north 00 degrees 28 minutes 15 seconds east, along said line, a distance of 569.41 feet to the north line of the south 1/2, of the east 1/2, of the southeast 1/4, of the southwest 1/4; Thence north 89 degrees 18 minutes 28 seconds east, along said line, a distance of 260.75 feet; Thence south 00 degrees 38 minutes 53 seconds west, parallel with the north-south quarter line, a distance of 570.28 feet to the POINT OF BEGINNING.

Said parcel contains 3.40 acres, more or less.

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 22ND day of JULY, 19 97.

WITNESS:

Angela K. Villanueva
Angela K. Villanueva

Marjorie A. Broczek
Marjorie A. Broczek

McDONALD'S CORPORATION
a Delaware corporation

By Sophia G.
Sophia G.
Vice President



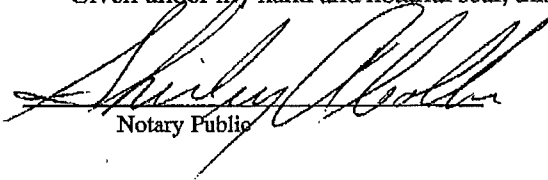
Prepared by and return after recording to:
Laura Hols, Attorney at Law
Development Team Legal Department
McDonald's Corporation
One McDonald's Plaza
Oak Brook, IL 60523
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ACKNOWLEDGMENT - McDONALD'S

STATE OF ILLINOIS }
 } SS
 COUNTY OF DUPAGE }

I, Shirley A. Collins, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Sophia Galassi, Vice President, of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Vice President and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of July, 1997.


 Notary Public

My commission expires 11-12-97



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STATE OF MICHIGAN
 COUNTY OF MUSKEGON
 RECEIVED FOR RECORD
 1997 AUG 11 AM 11:31
Carrie Carter
 REGISTER OF DEEDS

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1997 AUG 11 AM 11:31

Carrie Carter
REGISTER OF DEEDS

DRAINAGE EASEMENT

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