

# Release of Right of Way.

For and in consideration of prospective benefits to be derived by 1. Me by reason of the locating, establishing, and constructing of a certain Drain under the supervision of the County Drain Commissioner of the County of Mason and State of Michigan, as hereinafter described,

2. I Robert E Smith

of Sherman Township

do hereby convey and release to the County of Mason, the RIGHT OF WAY

for a certain Drain, hereinafter more particularly designated and described, over and across the following

lands, 3. Owned by Me, and situated in the Township

of Sherman County and State aforesaid, more particularly described as

follows, to-wit:

25.24 chains in length (30) thirty feet  
in width (15) fifteen feet on each side of the  
center line of the Ford Drain through the  
SE 1/4 of NE 1/4 section 32 Twp 19-76

STATE OF MICHIGAN }  
 MASON COUNTY } ss

Received for record this 17th day E

of February A.D. 19 81 at 1:35 o'clock

P.M., and recorded in Liber 275

of records on pages 215 to 218 inc

Mary Golden Kolacki  
 Register of Deeds C



The RIGHT OF WAY hereby conveyed and released is for the sole and only purpose of locating and constructing over and across said premises a certain Drain, application for which in writing was made on the 6<sup>th</sup> day of September A. D. 1901, by J. C. Ford  
P. F. Eastman Edward Pacht's Charles Muninger  
and Robert Smith

and others, and the necessity for which has been determined by the said Drain Commissioner in his order bearing date the 2<sup>nd</sup> day of December A. D. 1901, in which said order

the route and course of said Drain is described as follows, to-wit: Commencing at a

point S 17 1/2° E 174 chs from SW corner of SE 1/4 of SE 1/4  
Sec 32 Town 19-16

Thence N 11° 10' 11" W 130 chs Thence S 89° W 5.1 chs

" N 2° 55' 11" W 5 " " N 87° 5' E 4 "

" N 2° 55' 11" W 2.72 " " N 66 1/2° E 3.24 "

" N 2° 50' W 19.04 " " N 77° 15' W 6.32 "

" N 19° 20' 11" W 3.68 " " N 69 1/2° W 1.47 "

Sta 23+147 line between E 1/2 and W 1/2 of SE 1/4 Sec 32

Thence N 32° E 179 chs Thence N 93° W 2.21 chs

" N 2° 8' W 2.03 " " N 41° 30' E 1.19 "

" N 13° E 2.31 " " N 69 1/2° E 2.13 "

Sta 27-115 line between W 1/2 of SE 1/4 and SW 1/4 of NE 1/4  
of Section 32 Town 19-16

Sta 28+115 line bet SW 1/4 of NE 1/4 and SE 1/4 of NE 1/4 Sec 32

Thence N 35° 20' E 3.02 chs Thence N 82° W 2.33 chs

" N 19° 25' E 1.79 " " N 59° E 2.71 "

" N 9° 55' E 2.19 " " N 43 3/4° E 1.81 "

" N 73° 25' E 4.44 " " N 5° 32' W 3.05 "

Sta 41+39 line bet SE 1/4 of NE 1/4 and NE 1/4 of NE 1/4 Sec 32

Thence N 52 1/2° E 1.88 chs Thence N 6 1/2° W 12.3 chs

" N 24 3/4° E 2.50 " " N 3° W 43.0 "

" N 37 1/4° E 4.18 " " N 37° 50' W 2.95 "

" N 79° 25' W 4.38 " " N 45° W 9.35 "

Sta 56+145 line bet NE 1/4 of NE 1/4 Sec 32  
and SE 1/4 of SE 1/4 Sec 29 19-16

Thence N 44° 40' W 1.04 chs Thence N 34° 40' W 1.61 chs

" N 58° 22' W 1.14 " " S 82° W 1.49 "

Sta 59 line bet SE 1/4 of SE 1/4 and SW 1/4 of SE 1/4 Sec 29

Thence N 79° 20' W 1.37 chs Thence N 33 3/4° W 2 chs

" N 36° 22' W 1.07 " " N 16 3/4° W 2.43 "

" N 69 1/2° W 1.18 " " N 42 1/4° W 1.32 "

" N 4 1/2° W 3.35 " " N 22 1/2° W 2.65 "

To terminus in South Branch of Lincoln River



This conveyance is based upon the above described line of route and shall be deemed to include the extreme width of said Drain as shown in the survey thereof, to which survey reference is hereby made for a more particular description, and includes a release of all claims to damages in any way arising from or incident to the opening and maintaining of said Drain across said premises, and also sufficient ground on either side of the center line of said Drain for the construction thereof and for the deposit of the excavations therefrom.

Witness, *my* hand and seal, this *4<sup>th</sup>* day of *April*  
A. D. 1902

IN PRESENCE OF

*W. m. Smith*  
*J. E. Scott*

*Robert Smith*

SEAL

SEAL

SEAL

SEAL

SEAL

State of Michigan,

COUNTY OF *Mason*

Be it Remembered, That on this *24<sup>th</sup>* day of *April* A. D. 1902  
before me, the subscriber, a *County Drain Commissioner* for  
said County, personally came *Robert Smith*

to me known to be the person who executed the foregoing instrument, and *he* acknowledged  
the execution thereof as *his* free act and deed.

*Joseph E. Scott*  
*County Drain Commissioner*  
*of Mason County*

NOTE.

1. In space indicated by figure 1, insert "me" or "us" as the case may be.
2. In space indicated by figure 2, insert "I" or "we" as the case may be, to be followed by the name or names and residence.
3. In space indicated by figure 3, insert "owned" or "occupied" as the fact may be.
4. The acknowledgment may be taken by the Drain Commissioner, by a Justice of the Peace, or a Notary Public; *any* release should be entered by the Commissioner in his book of record.

(D 8)

Release of Right of Way.

IN THE MATTER OF

*Ford Prairie*

*Robert F. Smith*

TO

*Mason County*

Received and filed, this *22nd*

day of *December* A. D. *1902*

*Book 3 Page 30*

*Joseph E. Scott*

*County Clerk*

*Filed June 7/03*

*P. E. Bailey*  
*County Clerk*

135





Legal Description Continued

RECEIVED

Borrowers: Ronald V. Beemer

AUG 31 2004

Property Address: 2469 N Tuttle Rd  
Scottville, MI 49454

DEPT OF LABOR & ECONOMIC GROWTH  
BUREAU OF CONSTRUCTION CODES & FIRE SAFETY  
BUILDING DIVISION

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWN 19 NORTH, RANGE  
16 WEST, SHERMAN TOWNSHIP, MASON COUNTY, MICHIGAN, ACCORDING TO GOVERNMENT  
SURVEY THEREOF.